

Amos Part 6 –Giving Seed to Molech and Chemosh

Key Verses: Amos 1:13 – 2:3

We will cover the fifth (Ammon) and sixth (Moab) transgressions that begin the prophecy of this “burdensome” prophet Amos. This study will focus again on the topic of the prophets which is judgment. Every transgression is linked back to making poor and unfaithful judgments by going above what is written. This is the same things as weighing and measuring with a scale ([See Micah Study Part 19](#)). If we are judges of the world and of all angels (1Co 6:2-3) then we must learn how to do it properly in this age. This is why judgment is now on the house of God so we in turn can be trained to be the judges (and saviors - Oba 1:21) of all mankind in the ages to come.

1Pe 4:17 For **the time is come** that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

All of these territories being judged, are in the land promise given to Israel and hence are part of the promise of salvation with the coming rulership by Jesus Christ (Luk 17:20-21).

Amo 1:13 Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away *the punishment* thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border:

Amo 1:14 But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind:

Amo 1:15 And their king shall go into captivity, he and his princes together, saith the LORD.

Ammon and Moab come from the two sons born to Lot from an incestuous relationship with his two daughters. That story sets an important baseline for this study and understanding the accusation of the Lord. [Click Here: Mitch’s Study on Lusts and Sexual Sins](#)

Gen 19:30 And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.

Gen 19:34 And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yester night with my father: let us make him drink wine this night also; and go thou in, *and* lie with him, that we may preserve seed of our father.

Gen 19:35 And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.

Gen 19:36 Thus were both the daughters of Lot with child **by their father**.

Gen 19:37 And the firstborn bare a son, and called his name Moab: the same *is* the father of the Moabites **unto this day**.

Gen 19:38 And the younger, she also bare a son, and called his name Benammi: the same *is* the father of the children of Ammon **unto this day**.

Larry's study in Genesis on these verses can be found here: [Genesis #55 Study](#)

Before we learn the fear of the Lord and begin to tremble at every Word, we will naturally be deceived without even being aware of the deceitfulness of our sin (Heb 3:13). Like Lot, we were rescued from Sodom but yet are unwilling to go up to the mountain of the Lord and lay down our life due to fear of losing our old way of life. Instead we dwell in a cave of darkness living and abiding in sin with our own flesh (spiritual daughters). The natural brute beast within seeks its own prosperity above others and will engage in spiritual incest to keep the seed of the old man alive. Drunk with knowledge (wine) but not vigilant in the fight of faith we unwittingly sleep with our own fleshly mindsets against the will of God.

1Th 4:3 For this is the will of God, even your sanctification, that ye should **abstain** from (*spiritual*) fornication:

Pro 4:23 Keep thy heart with all diligence; for out of it are the issues of life

Lying with our own family is what incest is in the physical as well as the spiritual. We all are guilty of this sin on the way to spiritual maturity (Mat 4:4). We do this when we refuse to accept or act on the Word but instead rely on the same self-centered seed of our carnal mind. Children born of spiritual incest are born of the carnal mind. This is leaning on our own understanding (Pro 3:5).

When we do not seek, or take heed the counsel of others (Pro 15:22, Heb 10:25) and instead rely on our own wisdom, we are sleeping with our own relatives spiritually and thereby committing incest. Healthy bodies in animals and plants come with "cross-pollination (Rom 1:20) and so it is in the ways of the Spirit. We need information and wisdom outside of ourselves to cleanse our heavens and bear good fruit. We are commanded not to uncover, but instead to be covering the sins of ourselves and our brethren through speaking and LIVING the WORD.

Lev 18:6 None of you shall approach to any that is near of kin to him, to uncover their nakedness: I am the LORD.

Mat 25:36 **Naked, and ye clothed me**: I was sick, and ye visited me: I was in prison, and ye came unto me.

Another stark reminder that abiding alone is spiritual death (sin) and we need to be connected and always engaged in the Body of Christ and its multitude of counselors.

Pro 11:14 Where no counsel is, the people fall: but in the multitude of counsellors there is safety.

If we separate ourselves and do not go to the mountain that is Christ, we will be living in darkness (caves) which as used in Genesis 19 [H4631] is the root word for nakedness symbolizing us in our sinful uncovered state.

The God of the Ammonites is Molech also known as Milcom which comes from Hebrew root word that means "king and reigning". This Ammonite god is nothing more than the man of sin sitting on God's throne (2Th 2:4), the very image of the beast we all initially worship.

In our immaturity, even with profound knowledge, we will not at first be diligent and will take wives and concubines and have spiritual sex and corrupt the good seed by mixing with the world and the carnal mind.

1Ki 11:7 Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that is before Jerusalem, and for Molech, the abomination of the children of Ammon.

Neh 13:23 In those days also saw I Jews that had married wives of Ashdod, of Ammon, and of Moab:

These incestuous mindsets, **the entire family** and offspring, shall not enter into the kingdom of God and must be destroyed.

Deu 23:3 An Ammonite or Moabite shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD forever:

Lev 20:2 Again, thou shalt say to the children of Israel, Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, **that giveth any of his seed unto Molech**; he shall surely be put to death.....

The transgression of Ammon stems from giving seed (life) to Molech.

Amo 1:13 Thus saith the LORD; For three transgressions of the children of Ammon, and for four, I will not turn away *the punishment* thereof; because they have ripped [H1234] up the women with child of Gilead, that they might enlarge their border:

The charged transgression is that WE (Ammon) have ripped up the women with child of Gilead, that WE might enlarge OUR border. Babes in Christ are what the woman with child of Gilead represents. The real overcoming cannot happen until we the Lord returns the second time with the baptism by fire and we need to learn to wait for it and not break or rip the precious little ones that cannot yet eat strong meat (Heb 5:13, Heb 9:28).

The word H1234 translated as ripped only one time in the KJV is better known as the word for “break, broken, rend or cleave”. The transgression of Ammon, like all works in our lives, our every thought (Amo 4:13), our every step (Psa 37:23) including our sins (Isa 63:17, Phil 2:13) is the work of the Potter.

Ripping the woman with child of Gilead to enlarge our border is what we ARE DOING when we are seeking gain and seeking disciples after ourselves. Speaking perverse things is what spiritual incest is and Paul warns us to beware this spirit arising within ourselves.

Act 20:30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

The root of this incest is the pride of man, the incestuous desire of all flesh to keep itself alive and exalted on God’s throne. As we saw in recent studies we are not to forget the brotherly covenant and remember a sacrificed life is our reasonable service with nothing to be gained or paid to us. When we are not content, we should take heed and examine ourselves.

Luk 3:14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, **Do violence to no man, neither accuse any falsely; and be content with your wages.**

Seeking a wage or gain is seeking dominion of some kind. We are not to do such things.

2Co 1:24 Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand.

The kings of these heathen nations within us have the truth of the Lord flip flopped. They are zealous to eat at the Lord's table but not willing to serve. Serving is greater than eating.

Luk 22:24 Now there was also a dispute among them, as to which of them should be considered the greatest.

Luk 22:25 And He said to them, "The kings of the Gentiles exercise lordship over them, and those who exercise authority over them are called 'benefactors.'

Luk 22:26 But not so among you; on the contrary, he who is greatest among you, let him be as the younger, and he who governs as he who serves.

Luk 22:27 For who is greater, he who sits at the table, or he who serves? Is it not he who sits at the table? **Yet I am among you as the One who serves.**

Those that serve are those that comfort and bear with one another in their trials. They don't cast stones and fire and bring oppression.

Luk 22:28 NKJV But you are those who have continued with Me in My trials

We are to suffer not the little ones (weak in the faith) in coming to Christ. We must bear with them and be longsuffering (Mat 12:20) that is our reasonable service.

Mat 20:28 just as the Son of Man did not come to be served, but to serve, and **to give His life a ransom for many.**

We need to be pursuing PEACE WITH ALL MEN AND HOLINESS, if we want to make the first resurrection (Heb 12:14). We need to be very circumspect with our dealing with our brothers and sisters in Christ. Are we serving or are we seeking to enlarge our borders? We have many examples of those in the church walking disorderly and seeking to exalt themselves. Living a quiet life in Christ Jesus does not include being a busybody and thereby oppressing our neighbor.

1Ti 5:13 And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

1Pe 4:15 But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters

Helpers of joy do not meddle and try to rule over people and yet the incestuous Ammonite spirit will lead us to do just that. Everyone has knowledge to the measure the Lord has given them and we will naturally as beasts seek more of it to magnify ourselves. Christ in us is increased when this spirit and the man of sin is decreased (Joh 3:30).

Zep 2:8 I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified themselves against their border.

Uncovering the sins of our weaker brothers and sisters is an abomination to the Lord. When we make such carnal judgments, and act contrary to the narrow way of faith, we are letting the good seed pass through to this false god of Ammon (Molech). We must learn to take these carnal thoughts and reasoning's captive to the obedience of Jesus Christ.

Lev 18:6 None of you shall approach to any that, is near of kin to him, to uncover their nakedness: I am the LORD.

Lev 18:21 And thou shalt not let any of thy seed pass through the fire to Molech, neither shalt thou profane the name of thy God: I am the LORD.

We are to reprove and rebuke with all authority, as faithful watchmen these errors in the Body of Christ. We must of course follow the narrow ways of Matthew 18 and other Scriptures. When we fail to do this, we ourselves are SINNING and that itself is spiritual whoredom with our own flesh and that too must be circumcised in the day of the Lord.

Lev 20:4 And if the people of the land do any ways **hide their eyes** from the man, when he giveth of his seed unto Molech, and kill him not:

Lev 20:5 Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

A day will come to all men, when a fire will be kindled on "our" earth (Luk 12:49) and Rabbah, the capital city of Ammon within that commits this incest will be devoured.

Amo 1:14 But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind:

Amo 1:15 And their king shall go into captivity, he and his princes together, saith the LORD.

The fire will be accomplished by the priests of the Lord who are our "lake of fire" experience now, as judgment is now on the house of God.

Jos 6:16 And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.

Pro 11:10 When it goeth well with the righteous, the city rejoiceth: **and when the wicked perish, there is shouting.**

1Th 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

The words that judge us in the last days will create the tempest [H5591] that perform the works of the Lord in the deep within. These are the same storms that will puff us up and then bring us low via our trials.

Psa 107:25 For he commandeth, and raiseth the stormy [H5591] wind, which lifteth

up the waves thereof...

Psa 107:27 They reel to and fro, and stagger like a drunken man, and are at their wits' end.

Rabbah means great and comes from a root that means to be increased or multiplied. That is exactly what the flesh seeks to do through spiritual fornication within our ourselves and without ourselves. It seeks dominion over faith and this pride will be brought low.

Amo 2:1 Thus saith the LORD; For three transgressions of Moab, and for four, I will not turn away *the punishment* thereof; because he burned the bones of the king of Edom into lime [**H7875**]:

Amo 2:2 But I will send a fire upon Moab, and it shall devour the palaces of Kerioth: and Moab shall die with tumult, with shouting, *and* with the sound of the trumpet:

Amo 2:3 And I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, saith the LORD

The God of Moab is Chemosh (Num 21:29, Jdg 11:24, 1Ki 11:7 etc.). This is H3465 is from an “unused” root word that means subdue. This a god and a spirit that takes those ruled by this false god captive much like Molech in enlarging our borders of the beast.

Jer 48:46 Woe be unto thee, O Moab! the people of Chemosh perisheth: for thy sons are taken captives, and thy daughters captives.

The corrupt and unrighteous judge in all of us and the heathen princes within us will be cut off as result of the Lord's judgments on Moab. This is how we learn to follow the Lord.

Joh 8:15 Ye judge after the flesh; I judge no man.

Joh 8:16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

Moab's transgression is the burning of the bones of the king of Edom **into lime**. Bones are the structure that holds up a body and provides the platform on which everything moves. Spiritually speaking bones are the doctrines, the beliefs that are driving our thoughts and very way of life. The bones of Jesus Christ are the doctrines of Jesus Christ, the Word that lives in us His Temple. Those bones cannot be broken (John 19:36) in the same way the Scriptures cannot be broken (Joh 10:35).

Burned limestone was used in ancient days as a type of plaster for brick hence the translation of the Hebrew word H7875 for both **lime and plaster** is consistent.

H7875, s' i ^yd

Total KJV Occurrences: 4

lime, 2

Isa 33:12, Amo 2:1

plaster, 2

Deu 27:1-2 (2), Deu 27:4

Here again we have a spiritually incestuous offense in holding on to the old way of carnal living. When we take the carnal thoughts and doctrines and use them to build a new wall and think we are walking righteously, we have a day of the Lord to teach us otherwise.

Eze 13:13 Therefore thus saith the Lord GOD; I will even rend *it* with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in *my* fury to consume *it*.

Eze 13:14 So will I break down the wall that ye have daubed **with untempered mortar**, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I *am* the LORD.

Interesting that limestone and its plaster used in the world is typically white. In the negative this white represents our outward appearance of righteousness that is filthy rags (Isa 64:6). The Lord looks to the inward, to what is in the heart of man (1Sa 16:7). He demands our whole heart and gets in as a result of bringing us through the fire.

Mat 23:27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed **appear beautiful outward**, but are within full of dead men's bones, and of all uncleanness.

Mat 23:28 Even so ye also **outwardly appear righteous unto men**, but within ye are full of hypocrisy and iniquity.

Using the King of Edom's bones as plaster is similar to what the people of Shinar (Babylon) did in seeking to make a name for themselves in seeking the Lord. This is feigned worship as the beast is kept alive and we have the appearance of righteousness outwardly.

Gen 11:3 And they said one to another, Go to, let us make brick [H3843], and burn them thoroughly. And they had brick for stone, and slime had they for mortar.

Gen 11:4 And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

H3843 is the word for brick which means the whiteness of clay and has as its root the word H3835 which is Laban and means white.

In the same way, we come to hate the whore (harlot) when we see how we were deceived our whole life, we will self-righteously want to burn the bones (doctrines) of the King of Edom within us and without us (in our brethren) by casting fire of the Word.

Rev 17:16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

Edom is an adversary to Israel and its kings (1Ki 11:25) and we are to take nothing from Edom and use it in our service to the Lord. We are not to judge those without (1Co 5:13) but are commanded to separate to the extent possible. An incestuous spirit will want to stay in Edom and cast fire to expose one's nakedness and to make themselves appear righteous. This is doing the opposite of Christ commands which is to cover sins (Mat 25:36).

All mankind is the Lord's anointed and we are not to bring any harm to them knowing they are doing exactly what the Lord has ordained them to do (Psa 105:15).

Mat 25:40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

The sinners in Zion that fear the Lord and dwell with the devouring fire (Isa 33:14) that is the BODY, **will despise the gain of oppression** that comes from burning the bones of Edom for lime.

Isa 33:15 He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

Pro 14:31 He that oppresses the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor.

There is not much history about the city of Kerioth that means "cities or buildings" per the Hebrew experts. Yet there is a gold nugget of wisdom when we see the connection of Judas Iscariot to Kerioth.

G2469, Iskariotēs - Of Hebrew origin (probably [H377] and [H7149]); *inhabitants of Kerioth; Iscariotes* (that is, *Keriothite*), **an epithet of Judas the traitor**: - Iscariot.

We live by every word (Luk 4:4) means we will also betray our Lord as Judas Iscariot long after we are given to know the mysteries of the kingdom of God and walk with Christ. We will betray Christ to the chief priests within us seeking to save their positions of power.

Mar 14:10 And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them.

Mar 14:11 And when they heard it, they were glad, and promised to give him money. And he sought how he might conveniently betray him.

Seeking riches and gain will lead us to oppress (betray) our brothers and sisters in Christ. The wheat and the tares (Judas) grow together until the harvest at the end. Our beast will be strengthened by its appearance of righteousness and will bring untrimmed torches and carnal weapons (2Co 10:4) that will betray our Lord and cause the little ones within/without to suffer reproach. More woe is needed to burn this out of us.

Mic 2:1 Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practise it, because it is in the power of their hand.

Mic 2:2 And they covet fields, and take them by violence; and houses, and take them away: **so they oppress a man and his house, even a man and his heritage**.

We are learning as a good soldier of the Lord to be content with what we have been given and seek nothing else.

Pro 30:8 Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:

1Ti 6:8 And having food and raiment let us be therewith content

The desire to be rich leads us into all kinds of evil and snares (1Ti 6:9). Judas Iscariot, the man that betrayed the Lord is you and me when we are seeking spiritual or physical riches and putting on an **outward display** of righteousness by using this white “lime plaster”. We need to be especially careful in how we conduct ourselves in the house of God. The commandment is to walk in love and if we are given to obey, we will be living a sacrificed life and be fleeing fornication and all uncleanness.

Eph 5:2 And **walk in love**, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

Eph 5:3 But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

We should examine ourselves and our motives to ensure we are not oppressing our brothers and sisters and conducting ourselves with humility and meekness. We are learning to wait upon the Lord and to judge nothing before its time. Jesus Christ builds His Church and He does not need anything from any man (Act 17:25, Mat 16:18). We will come to see more clearly spiritually by keeping the Lord’s judgments now for our mistakes and sins. The plumb line that the prophecy of Amos is leading up to, will reveal this to us as we mature.

Amo 7:8 And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, **I will set a plumbline in the midst** of my people Israel: I will not again pass by them any more: